

# Time's Portraiture

Nathaniel Hawthorne

Project Gutenberg

---

# Time's Portraiture

Nathaniel Hawthorne



# **The Project Gutenberg eBook of Time's Portraiture**

This eBook is for the use of anyone anywhere in the United States and most other parts of the world at no cost and with almost no restrictions whatsoever. You may copy it, give it away or re-use it under the terms of the Project Gutenberg License included with this eBook or online at [www.gutenberg.org](http://www.gutenberg.org). If you are not located in the United States, you will have to check the laws of the country where you are located before using this eBook.

Title: Time's Portraiture

Author: Nathaniel Hawthorne

Release date: November 1, 2005 [eBook #9252]  
Most recently updated: January 2, 2021

Language: English

Other information and formats:  
[www.gutenberg.org/ebooks/9252](http://www.gutenberg.org/ebooks/9252)

Credits: Produced by David Widger and Al Haines.

\*\*\* START OF THE PROJECT GUTENBERG EBOOK  
TIME'S PORTRAITURE \*\*\*

**THE DOLIVER ROMANCE AND OTHER PIECES**

**TALES AND SKETCHES**

**By Nathaniel Hawthorne**

## TIME'S PORTRAITURE

Being the Carrier's Address to the Patrons of "The Salem Gazette" for the 1st of January, 1838.

### ADDRESS.

Kind Patrons:—We newspaper carriers are Time's errand-boys; and all the year round, the old gentleman sends us from one of your doors to another, to let you know what he is talking about and what he is doing. We are a strange set of urchins; for, punctually on New Year's morning, one and all of us are seized with a fit of rhyme, and break forth in such hideous strains, that it would be no wonder if the infant Year, with her step upon the threshold, were frightened away by the discord with which we strive to welcome her. On these occasions, most generous patrons, you never fail to give us a taste of your bounty; but whether as a reward for our verses, or to purchase a respite from further infliction of them, is best known to your worshipful selves. Moreover, we, Time's errand-boys as aforesaid, feel it incumbent upon us, on the first day of every year, to present a sort of summary of our master's dealings with the world, throughout the whole of the preceding twelvemonth. Now it has so chanced by a misfortune heretofore unheard of, that I, your present petitioner, have been altogether forgotten by the Muse. Instead of being able (as I naturally expected) to measure my ideas into six-foot lilies, and tack a rhyme at each of their tails, I find myself, this blessed morning, the same simple proser that I was yesterday, and shall probably be to-morrow. And to my further mortification, being a humble-minded little sinner, I feel no wise capable of talking to your worships with the customary wisdom of my brethren, and giving sage opinions as to what Time has done right, and what he has done wrong, and what of right or wrong he means to do hereafter. Such being my unhappy predicament, it is with no small confusion of face, that I make bold to present myself at your doors. Yet it were

surely a pity that my non-appearance should defeat your bountiful designs for the replenishing of my pockets. Wherefore I have bethought me, that it might not displease your worships to hear a few particulars about the person and habits of Father Time, with whom, as being one of his errand-boys, I have more acquaintance than most lads of my years.

For a great many years past, there has been a woodcut on the cover of the "Farmer's Almanac," pretending to be a portrait of Father Time. It represents that respectable personage as almost in a state of nudity, with a single lock of hair on his forehead, wings on his shoulders, and accoutred with a scythe and an hour-glass. These two latter symbols appear to betoken that the old fellow works in haying time, by the hour. But, within my recollection, Time has never carried a scythe and an hour-glass, nor worn a pair of wings, nor shown himself in the half-naked condition that the almanac would make us believe. Nowadays, he is the most fashionably dressed figure about town; and I take it to be his natural disposition, old as he is, to adopt every fashion of the day and of the hour. Just at the present period, you may meet him in a furred surtout, with pantaloons strapped under his narrow-toed boots; on his head, instead of a single forelock, he wears a smart auburn wig, with bushy whiskers of the same hue, the whole surmounted by a German-lustre hat. He has exchanged his hour-glass for a gold patent-lever watch, which he carries in his vest-pocket; and as for his scythe, he has either thrown it aside altogether, or converted its handle into a cane not much stouter than a riding-switch. If you stare him full in the face, you will perhaps detect a few wrinkles; but, on a hasty glance, you might suppose him to be in the very heyday of life, as fresh as he was in the garden of Eden. So much for the present aspect of Time; but I by no means insure that the description shall suit him a month hence, or even at this hour tomorrow.

It is another very common mistake, to suppose that Time wanders among old ruins, and sits on mouldering walls and moss-grown stones, meditating about matters which everybody else has forgotten. Some people, perhaps, would expect to find him at the burial-ground in Broad Street, poring over the half-illegible inscriptions on the tombs of the Higginsons, the Hathornes,—[Not "Hawthorne," as one of the present

representatives of the family has seen fit to transmogrify a good old name.]—the Holyokes, the Brownes, the Olivers, the Pickmans, the Pickerings, and other worthies, with whom he kept company of old. Some would look for him on the ridge of Gallows Hill, where, in one of his darkest moods, he and Cotton Mather hung the witches. But they need not seek him there. Time is invariably the first to forget his own deeds, his own history, and his own former associates. His place is in the busiest bustle of the world. If you would meet Time face to face, you have only to promenade in Essex Street, between the hours of twelve and one; and there, among beaux and belles, you will see old Father Time, apparently the gayest of the gay. He walks arm in arm with the young men, talking about balls and theatres, and afternoon rides, and midnight merry-makings; he recommends such and such a fashionable tailor, and sneers at every garment of six months' antiquity; and, generally, before parting, he invites his friends to drink champagne,—a wine in which Time delights, on account of its rapid effervescence. And Time treads lightly beside the fair girls, whispering to them (the old deceiver!) that they are the sweetest angels he ever was acquainted with. He tells them that they have nothing to do but dance and sing, and twine roses in their hair, and gather a train of lovers, and that the world will always be like an illuminated ball-room. And Time goes to the Commercial News-Room, and visits the insurance-offices, and stands at the corner of Essex and St. Peter's Streets, talking with the merchants.

However, Time seldom has occasion to mention the gentleman's name, so that it is no great matter how he spells or pronounces it about the arrival of ships, the rise and fall of stocks, the price of cotton and breadstuffs, the prospects of the whaling-business, and the cod-fishery, and all other news of the day. And the young gentlemen, and the pretty girls, and the merchants, and all others with whom he makes acquaintance, are apt to think that there is nobody like Time, and that Time is all in all.

But Time is not near so good a fellow as they take him for. He is continually on the watch for mischief, and often seizes a sly opportunity to lay his cane over the shoulders of some middle-aged gentleman; and lo and behold! the poor man's

back is bent, his hair turns gray, and his face looks like a shrivelled apple. This is what is meant by being "time-stricken." It is the worst feature in Time's character, that he always inflicts the greatest injuries on his oldest friends. Yet, shamefully as he treats them, they evince no desire to cut his acquaintance, and can seldom bear to think of a final separation.

Again, there is a very prevalent idea, that Time loves to sit by the fireside, telling stories of the Puritans, the witch persecutors, and the heroes of the old French war and the Revolution; and that he has no memory for anything more recent than the days of the first President Adams. This is another great mistake. Time is so eager to talk of novelties, that he never fails to give circulation to the most incredible rumors of the day, though at the hazard of being compelled to eat his own words to-morrow. He shows numberless instances of this propensity while the national elections are in progress. A month ago, his mouth was full of the wonderful Whig victories; and to do him justice, he really seems to have told the truth for once. Whether the same story will hold good another year, we must leave Time himself to show. He has a good deal to say, at the present juncture, concerning the revolutionary movements in Canada; he blusters a little about the northeastern boundary question; he expresses great impatience at the sluggishness of our commanders in the Florida war; he gets considerably excited whenever the subject of abolition is brought forward, and so much the more, as he appears hardly to have made up his mind on one side or the other. Whenever this happens to be the case,—as it often does,—Time works himself into such a rage, that you would think he were going to tear the universe to pieces; but I never yet knew him to proceed, in good earnest, to such terrible extremities. During the last six or seven months, he has been seized with intolerable sulkiness at the slightest mention of the currency; for nothing vexes Time so much as to be refused cash upon the nail. The above are the chief topics of general interest which Time is just now in the habit of discussing. For his more private gossip, he has rumors of new matches, of old ones broken off, with now and then a whisper of good-natured scandal; sometimes, too, he condescends to criticise a sermon,

or a lyceum lecture, or performance of the glee-club; and, to be brief, catch the volatile essence of present talk and transitory opinions, and you will have Time's gossip, word for word. I may as well add, that he expresses great approbation of Mr. Russell's vocal abilities, and means to be present from beginning to end of his next concert. It is not every singer that could keep Time with his voice and instrument, for a whole evening. Perhaps you will inquire, "What are Time's literary tastes?" And here again there is a general mistake. It is conceived by many, that Time spends his leisure hours at the Athenaeum, turning over the musty leaves of those large worm-eaten folios, which nobody else has disturbed since the death of the venerable Dr. Oliver. So far from this being the case, Time's profoundest studies are the new novels from Messrs. Ives and Jewett's Circulating Library. He skims over the lighter articles in the periodicals of the day, glances at the newspapers, and then throws them aside forever, all except "The Salem Gazette," of which he preserves a file, for his amusement a century or two hence.

We will now consider Time as a man of business. In this capacity, our citizens are in the habit of complaining, not wholly without reason, that Time is sluggish and dull. You may see him occasionally at the end of Derby Wharf, leaning against a post, or sitting on the breech of an iron cannon, staring listlessly at an unrigged East Indiaman. Or, if you look through the windows of the Union Marine Insurance Office, you may get a glimpse of him there, nodding over a newspaper, among the old weather-beaten sea-captains who recollect when Time was quite a different sort of fellow. If you enter any of the dry-goods stores along Essex Street, you will be likely to find him with his elbows on the counter, bargaining for a yard of tape or a paper of pins. To catch him in his idlest mood, you must visit the office of some young lawyer. Still, however, Time does contrive to do a little business among us, and should not be denied the credit of it. During the past season, he has worked pretty diligently upon the railroad, and promises to start the cars by the middle of next summer. Then we may fly from Essex Street to State Street, and be back again before Time misses us. In conjunction with our worthy mayor (with whose ancestor, the

Lord Mayor of London, Time was well acquainted more than two hundred years ago) he has laid the corner-stone of a new city hall, the granite front of which is already an ornament to Court Street. But besides these public affairs, Time busies himself a good deal in private. Just at this season of the year, he is engaged in collecting bills, and may be seen at almost any hour peregrinating from street to street, and knocking at half the doors in town, with a great bundle of these infernal documents. On such errands he appears in the likeness of an undersized, portly old gentleman, with gray hair, a bluff red face, and a loud tone of voice; and many people mistake him for the penny-post.

Never does a marriage take place, but Time is present among the wedding-guests; for marriage is an affair in which Time takes more interest than in almost any other. He generally gives away the bride, and leads the bridegroom by the hand to the threshold of the bridal chamber. Although Time pretends to be very merry on these occasions, yet, if you watch him well, you may often detect a sigh. Whenever a babe is born into this weary world, Time is in attendance, and receives the wailing infant in his arms. And the poor babe shudders instinctively at his embrace, and sets up a feeble cry.

Then again, from the birth-chamber, he must hurry to the bedside of some old acquaintance, whose business with Time is ended forever, though their accounts remain to be settled at a future day. It is terrible, sometimes, to perceive the lingering reluctance, the shivering agony, with which the poor souls bid Time farewell, if they have gained no other friend to supply the gray deceiver's place. How do they cling to Time, and steal another and yet another glance at his familiar aspect! But Time, the hard-hearted old fellow! goes through such scenes with infinite composure, and dismisses his best friends from memory the moment they are out of sight. Others, who have not been too intimate with Time, as knowing him to be a dangerous character, and apt to ruin his associates,—these take leave of him with joy, and pass away with a look of triumph on their features. They know, that, in spite of all his flattering promises, he could not make them happy, but that now they shall be so, long after Time is dead and buried.

For Time is not immortal. Time must die, and be buried in the deep grave of eternity. And let him die. From the hour when he passed forth through the gate of Eden, till this very moment, he has gone to and fro about the earth, staining his hands with blood, committing crimes innumerable, and bringing misery on himself and all mankind. Sometimes he has been a pagan; sometimes a persecutor. Sometimes he has spent centuries in darkness, where he could neither read nor write. These were called the Dark Ages. There has hardly been a single year, when he has not stirred up strife among the nations. Sometimes, as in France less than fifty years ago, he has been seized with fits of frenzy, and murdered thousands of innocent people at noonday. He pretends, indeed, that he has grown wiser and better now. Trust him who will; for my part, I rejoice that Time shall not live forever. He hath an appointed office to perform. Let him do his task, and die. Fresh and young as he would make himself appear, he is already hoary with age; and the very garments that he wears about the town were put on thousands of years ago, and have been patched and pieced to suit the present fashion. There is nothing new in him nor about him. Were he to die while I am speaking, we could not pronounce it an untimely death. Methinks, with his heavy heart and weary brain, Time should himself be glad to die.

Meanwhile, gentle patrons, as Time has brought round another New Year, pray remember your poor petitioner. For so small a lad, you will agree that I talk pretty passably well, and have fairly earned whatever spare specie Time has left in your pockets. Be kind to me; and I have good hope that Time will be kind to you. After all the hard things which I have said about him, he is really,—that is, if you take him for neither more nor less than he is worth, and use him as not abusing him,—Time is really a very tolerable old fellow, and may be endured for a little while that we are to keep him company. Be generous, kind patrons, to Time's errand-boy. So may he bring to the merchant his ship safe from the Indies; to the lawyer, a goodly number of new suits; to the doctor, a crowd of patients with the dyspepsia and fat purses; to the farmer, a golden crop and a ready market; to the mechanic, steady employment and good wages; to the idle gentleman, some honest business; to

the rich, kind hearts and liberal hands; to the poor, warm firesides and food enough, patient spirits, and the hope of better days; to our country, a return of specie payments; and to you, sweet maid, the youth who stole into your dream last night! And next New Year's Day (if I find nothing better to do in the mean while) may Time again bring to your doors your loving little friend,

THE CARRIER.

\*\*\* END OF THE PROJECT GUTENBERG EBOOK  
TIME'S PORTRAITURE \*\*\*

Updated editions will replace the previous one—the old editions will be renamed.

Creating the works from print editions not protected by U.S. copyright law means that no one owns a United States copyright in these works, so the Foundation (and you!) can copy and distribute it in the United States without permission and without paying copyright royalties. Special rules, set forth in the General Terms of Use part of this license, apply to copying and distributing Project Gutenberg™ electronic works to protect the PROJECT GUTENBERG™ concept and trademark. Project Gutenberg is a registered trademark, and may not be used if you charge for an eBook, except by following the terms of the trademark license, including paying royalties for use of the Project Gutenberg trademark. If you do not charge anything for copies of this eBook, complying with the trademark license is very easy. You may use this eBook for nearly any purpose such as creation of derivative works, reports, performances and research. Project Gutenberg eBooks may be modified and printed and given away—you may do practically ANYTHING in the United States with eBooks not protected by U.S. copyright law. Redistribution is subject to the trademark license, especially commercial redistribution.

START: FULL LICENSE

# THE FULL PROJECT GUTENBERG™ LICENSE

PLEASE READ THIS BEFORE YOU DISTRIBUTE OR USE THIS WORK

To protect the Project Gutenberg™ mission of promoting the free distribution of electronic works, by using or distributing this work (or any other work associated in any way with the phrase “Project Gutenberg”), you agree to comply with all the terms of the Full Project Gutenberg License available with this file or online at [www.gutenberg.org/license](http://www.gutenberg.org/license).

## **Section 1. General Terms of Use and Redistributing Project Gutenberg electronic works**

1.A. By reading or using any part of this Project Gutenberg electronic work, you indicate that you have read, understand, agree to and accept all the terms of this license and intellectual property (trademark/copyright) agreement. If you do not agree to abide by all the terms of this agreement, you must cease using and return or destroy all copies of Project Gutenberg electronic works in your possession. If you paid a fee for obtaining a copy of or access to a Project Gutenberg electronic work and you do not agree to be bound by the terms of this agreement, you may obtain a refund from the person or entity to whom you paid the fee as set forth in paragraph 1.E.8.

1.B. “Project Gutenberg” is a registered trademark. It may only be used on or associated in any way with an electronic work by people who agree to be bound by the terms of this agreement. There are a few things that you can do with most Project Gutenberg electronic works even without complying with the full terms of this agreement. See paragraph 1.C below. There are a lot of things you can do with Project Gutenberg electronic works if you follow the terms of this agreement and help preserve free future access to Project Gutenberg electronic works. See paragraph 1.E below.

1.C. The Project Gutenberg Literary Archive Foundation (“the Foundation” or PGLAF), owns a compilation copyright in the collection of Project Gutenberg electronic works. Nearly all the individual works in the collection are in the public domain

in the United States. If an individual work is unprotected by copyright law in the United States and you are located in the United States, we do not claim a right to prevent you from copying, distributing, performing, displaying or creating derivative works based on the work as long as all references to Project Gutenberg are removed. Of course, we hope that you will support the Project Gutenberg mission of promoting free access to electronic works by freely sharing Project Gutenberg works in compliance with the terms of this agreement for keeping the Project Gutenberg name associated with the work. You can easily comply with the terms of this agreement by keeping this work in the same format with its attached full Project Gutenberg License when you share it without charge with others.

1.D. The copyright laws of the place where you are located also govern what you can do with this work. Copyright laws in most countries are in a constant state of change. If you are outside the United States, check the laws of your country in addition to the terms of this agreement before downloading, copying, displaying, performing, distributing or creating derivative works based on this work or any other Project Gutenberg work. The Foundation makes no representations concerning the copyright status of any work in any country other than the United States.

1.E. Unless you have removed all references to Project Gutenberg:

1.E.1. The following sentence, with active links to, or other immediate access to, the full Project Gutenberg License must appear prominently whenever any copy of a Project Gutenberg work (any work on which the phrase “Project Gutenberg” appears, or with which the phrase “Project Gutenberg” is associated) is accessed, displayed, performed, viewed, copied or distributed:

This eBook is for the use of anyone anywhere in the United States and most other parts of the world at no cost and with almost no restrictions

whatsoever. You may copy it, give it away or re-use it under the terms of the Project Gutenberg™ License included with this eBook or online at [www.gutenberg.org](http://www.gutenberg.org). If you are not located in the United States, you will have to check the laws of the country where you are located before using this eBook.

1.E.2. If an individual Project Gutenberg electronic work is derived from texts not protected by U.S. copyright law (does not contain a notice indicating that it is posted with permission of the copyright holder), the work can be copied and distributed to anyone in the United States without paying any fees or charges. If you are redistributing or providing access to a work with the phrase “Project Gutenberg” associated with or appearing on the work, you must comply either with the requirements of paragraphs 1.E.1 through 1.E.7 or obtain permission for the use of the work and the Project Gutenberg trademark as set forth in paragraphs 1.E.8 or 1.E.9.

1.E.3. If an individual Project Gutenberg electronic work is posted with the permission of the copyright holder, your use and distribution must comply with both paragraphs 1.E.1 through 1.E.7 and any additional terms imposed by the copyright holder. Additional terms will be linked to the Project Gutenberg License for all works posted with the permission of the copyright holder found at the beginning of this work.

1.E.4. Do not unlink or detach or remove the full Project Gutenberg License terms from this work, or any files containing a part of this work or any other work associated with Project Gutenberg.

1.E.5. Do not copy, display, perform, distribute or redistribute this electronic work, or any part of this electronic work, without prominently displaying the sentence set forth in paragraph 1.E.1 with active links or immediate access to the full terms of the Project Gutenberg License.

1.E.6. You may convert to and distribute this work in any binary, compressed, marked up, nonproprietary or proprietary

form, including any word processing or hypertext form. However, if you provide access to or distribute copies of a Project Gutenberg work in a format other than “Plain Vanilla ASCII” or other format used in the official version posted on the official Project Gutenberg website ([www.gutenberg.org](http://www.gutenberg.org)), you must, at no additional cost, fee or expense to the user, provide a copy, a means of exporting a copy, or a means of obtaining a copy upon request, of the work in its original “Plain Vanilla ASCII” or other form. Any alternate format must include the full Project Gutenberg License as specified in paragraph 1.E.1.

1.E.7. Do not charge a fee for access to, viewing, displaying, performing, copying or distributing any Project Gutenberg works unless you comply with paragraph 1.E.8 or 1.E.9.

1.E.8. You may charge a reasonable fee for copies of or providing access to or distributing Project Gutenberg electronic works provided that:

- You pay a royalty fee of 20% of the gross profits you derive from the use of Project Gutenberg works calculated using the method you already use to calculate your applicable taxes. The fee is owed to the owner of the Project Gutenberg trademark, but he has agreed to donate royalties under this paragraph to the Project Gutenberg Literary Archive Foundation. Royalty payments must be paid within 60 days following each date on which you prepare (or are legally required to prepare) your periodic tax returns. Royalty payments should be clearly marked as such and sent to the Project Gutenberg Literary Archive Foundation at the address specified in Section 4, “Information about donations to the Project Gutenberg Literary Archive Foundation.”
- You provide a full refund of any money paid by a user who notifies you in writing (or by e-mail) within 30 days of receipt that s/he does not agree to the terms of the full Project Gutenberg™ License. You must require such a user to return or destroy all copies of the works possessed

in a physical medium and discontinue all use of and all access to other copies of Project Gutenberg™ works.

- You provide, in accordance with paragraph 1.F.3, a full refund of any money paid for a work or a replacement copy, if a defect in the electronic work is discovered and reported to you within 90 days of receipt of the work.
- You comply with all other terms of this agreement for free distribution of Project Gutenberg™ works.

1.E.9. If you wish to charge a fee or distribute a Project Gutenberg™ electronic work or group of works on different terms than are set forth in this agreement, you must obtain permission in writing from the Project Gutenberg Literary Archive Foundation, the manager of the Project Gutenberg™ trademark. Contact the Foundation as set forth in Section 3 below.

1.F.

1.F.1. Project Gutenberg volunteers and employees expend considerable effort to identify, do copyright research on, transcribe and proofread works not protected by U.S. copyright law in creating the Project Gutenberg™ collection. Despite these efforts, Project Gutenberg™ electronic works, and the medium on which they may be stored, may contain “Defects,” such as, but not limited to, incomplete, inaccurate or corrupt data, transcription errors, a copyright or other intellectual property infringement, a defective or damaged disk or other medium, a computer virus, or computer codes that damage or cannot be read by your equipment.

1.F.2. LIMITED WARRANTY, DISCLAIMER OF DAMAGES - Except for the “Right of Replacement or Refund” described in paragraph 1.F.3, the Project Gutenberg Literary Archive Foundation, the owner of the Project Gutenberg™ trademark, and any other party distributing a Project Gutenberg™ electronic work under this agreement, disclaim all liability to you for damages, costs and expenses, including legal fees. YOU AGREE THAT YOU HAVE NO

REMEDIES FOR NEGLIGENCE, STRICT LIABILITY, BREACH OF WARRANTY OR BREACH OF CONTRACT EXCEPT THOSE PROVIDED IN PARAGRAPH 1.F.3. YOU AGREE THAT THE FOUNDATION, THE TRADEMARK OWNER, AND ANY DISTRIBUTOR UNDER THIS AGREEMENT WILL NOT BE LIABLE TO YOU FOR ACTUAL, DIRECT, INDIRECT, CONSEQUENTIAL, PUNITIVE OR INCIDENTAL DAMAGES EVEN IF YOU GIVE NOTICE OF THE POSSIBILITY OF SUCH DAMAGE.

**1.F.3. LIMITED RIGHT OF REPLACEMENT OR REFUND**

- If you discover a defect in this electronic work within 90 days of receiving it, you can receive a refund of the money (if any) you paid for it by sending a written explanation to the person you received the work from. If you received the work on a physical medium, you must return the medium with your written explanation. The person or entity that provided you with the defective work may elect to provide a replacement copy in lieu of a refund. If you received the work electronically, the person or entity providing it to you may choose to give you a second opportunity to receive the work electronically in lieu of a refund. If the second copy is also defective, you may demand a refund in writing without further opportunities to fix the problem.

1.F.4. Except for the limited right of replacement or refund set forth in paragraph 1.F.3, this work is provided to you ‘AS-IS’, WITH NO OTHER WARRANTIES OF ANY KIND, EXPRESS OR IMPLIED, INCLUDING BUT NOT LIMITED TO WARRANTIES OF MERCHANTABILITY OR FITNESS FOR ANY PURPOSE.

1.F.5. Some states do not allow disclaimers of certain implied warranties or the exclusion or limitation of certain types of damages. If any disclaimer or limitation set forth in this agreement violates the law of the state applicable to this agreement, the agreement shall be interpreted to make the maximum disclaimer or limitation permitted by the applicable

state law. The invalidity or unenforceability of any provision of this agreement shall not void the remaining provisions.

1.F.6. INDEMNITY - You agree to indemnify and hold the Foundation, the trademark owner, any agent or employee of the Foundation, anyone providing copies of Project Gutenberg™ electronic works in accordance with this agreement, and any volunteers associated with the production, promotion and distribution of Project Gutenberg™ electronic works, harmless from all liability, costs and expenses, including legal fees, that arise directly or indirectly from any of the following which you do or cause to occur: (a) distribution of this or any Project Gutenberg work, (b) alteration, modification, or additions or deletions to any Project Gutenberg work, and (c) any Defect you cause.

## **Section 2. Information about the Mission of Project Gutenberg**

Project Gutenberg is synonymous with the free distribution of electronic works in formats readable by the widest variety of computers including obsolete, old, middle-aged and new computers. It exists because of the efforts of hundreds of volunteers and donations from people in all walks of life.

Volunteers and financial support to provide volunteers with the assistance they need are critical to reaching Project Gutenberg's goals and ensuring that the Project Gutenberg collection will remain freely available for generations to come. In 2001, the Project Gutenberg Literary Archive Foundation was created to provide a secure and permanent future for Project Gutenberg and future generations. To learn more about the Project Gutenberg Literary Archive Foundation and how your efforts and donations can help, see Sections 3 and 4 and the Foundation information page at [www.gutenberg.org](http://www.gutenberg.org).

## **Section 3. Information about the Project Gutenberg Literary Archive Foundation**

The Project Gutenberg Literary Archive Foundation is a non-profit 501(c)(3) educational corporation organized under the laws of the state of Mississippi and granted tax exempt status by the Internal Revenue Service. The Foundation's EIN or federal tax identification number is 64-6221541. Contributions to the Project Gutenberg Literary Archive Foundation are tax deductible to the full extent permitted by U.S. federal laws and your state's laws.

The Foundation's business office is located at 41 Watchung Plaza #516, Montclair NJ 07042, USA, +1 (862) 621-9288. Email contact links and up to date contact information can be found at the Foundation's website and official page at [www.gutenberg.org/contact](http://www.gutenberg.org/contact)

#### **Section 4. Information about Donations to the Project Gutenberg Literary Archive Foundation**

Project Gutenberg™ depends upon and cannot survive without widespread public support and donations to carry out its mission of increasing the number of public domain and licensed works that can be freely distributed in machine-readable form accessible by the widest array of equipment including outdated equipment. Many small donations (\$1 to \$5,000) are particularly important to maintaining tax exempt status with the IRS.

The Foundation is committed to complying with the laws regulating charities and charitable donations in all 50 states of the United States. Compliance requirements are not uniform and it takes a considerable effort, much paperwork and many fees to meet and keep up with these requirements. We do not solicit donations in locations where we have not received written confirmation of compliance. To SEND DONATIONS or determine the status of compliance for any particular state visit [www.gutenberg.org/donate](http://www.gutenberg.org/donate).

While we cannot and do not solicit contributions from states where we have not met the solicitation requirements, we know

of no prohibition against accepting unsolicited donations from donors in such states who approach us with offers to donate.

International donations are gratefully accepted, but we cannot make any statements concerning tax treatment of donations received from outside the United States. U.S. laws alone swamp our small staff.

Please check the Project Gutenberg web pages for current donation methods and addresses. Donations are accepted in a number of other ways including checks, online payments and credit card donations. To donate, please visit:  
[www.gutenberg.org/donate](http://www.gutenberg.org/donate).

## **Section 5. General Information About Project Gutenberg electronic works**

Professor Michael S. Hart was the originator of the Project Gutenberg concept of a library of electronic works that could be freely shared with anyone. For forty years, he produced and distributed Project Gutenberg eBooks with only a loose network of volunteer support.

Project Gutenberg eBooks are often created from several printed editions, all of which are confirmed as not protected by copyright in the U.S. unless a copyright notice is included. Thus, we do not necessarily keep eBooks in compliance with any particular paper edition.

Most people start at our website which has the main PG search facility: [www.gutenberg.org](http://www.gutenberg.org).

This website includes information about Project Gutenberg, including how to make donations to the Project Gutenberg Literary Archive Foundation, how to help produce our new eBooks, and how to subscribe to our email newsletter to hear about new eBooks.